



## Cook Team Entry Form

11:00 AM until 4:00 PM

October 18, 2025

**Brunswick Riverwalk at Belville – 580 River Road – Belville, NC**

**Application & Registration Fee Deadline: October 7, 2025**

**\$150.00 Registration Fee**

TEAM NAME: \_\_\_\_\_  
HEAD COOK: \_\_\_\_\_  
CONTACT NAME (if different): \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE & ZIP: \_\_\_\_\_  
DAY PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_

NAME, ADDRESS AND PHONE NUMBER OF COOKS:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Cooking space will be 15 x 20. Type of Cooker: \_\_\_\_\_

Do you have a tent? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes what size? \_\_\_\_\_

Are you sharing a tent? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes with whom: \_\_\_\_\_

Do you have a camper? Yes \_\_\_\_\_ No \_\_\_\_\_ (Passes will be given at the gate for campers. All vehicles will require passes and they will be displayed on the upper left top of windshield before entry to the venue.

Butts will be handed out by 5:00pm on October 18 .

I have read and agree to abide by all Rules and Regulations for the Annual Bands, Brews & BBQ Cook-Off.

### **Waiver of liability:**

For valuable consideration and in consideration of the Event Sponsors accepting this entry, I, the undersigned, intending to be legally bound, hereby for myself (and for my organizational entity), my heirs, personal representatives, my team members, executors and administrators, their representatives, successors, employees, and with the consent and authority of my team members and guest, do hereby release, indemnify and hold harmless the Band, Brews & BBQ (the "Event"), the North Brunswick Chamber of Commerce, their representatives, successors, employees for any and all claims arising from or during the Event against the above named parties, including without limitation, all costs liabilities, judgments, expenses, damages or reasonable attorney fees, including not limited to claims arising or in connection with the following: (1) any structure erected by the contestant, (II) any apparatus,

equipment or personal property used by contestant, (III) an act or omission to act of agents, and (IV) any claims made on account or resulting from contestant's participation in the contest. My signature below and enclosed payment indicates that the above named individuals agree to abide by the rules and regulations of the Event. Failure to do so may result in the termination of my entry and my participation in future events of the Event Sponsors. Further, I grant full permission to the Event Sponsors, to use any and all photographs, images, videotapes, recording or any other record of the event for any lawful purpose without any compensation or other form of consideration. I certify that I have read this assumption of risk and liability waiver form, understand its significance, and signed it freely and voluntarily.

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HEAD COOK SIGNATURE

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DATE

Mail entry form to:      North Brunswick Chamber of Commerce  
                                 Bands, Brews & BBQ Event  
                                 P. O. Box 100  
                                 Leland, NC 28451

All teams will be notified by email address provided when team entry form has been received. For additional information contact Dana Fisher, [northbrunswickchamber@gmail.com](mailto:northbrunswickchamber@gmail.com) or telephone 910-383-0553.