



## BANDS, BREWS & BBQ

### Vendor Application

**Saturday – 11:00 AM until 4:00 PM**

**October 18, 2025 – Rain or Shine**

**Brunswick Riverwalk at Belville – 580 River Road – Belville, NC**

**Sponsored by North Brunswick Chamber of Commerce**

Exhibitor spaces will be assigned and marked by 8:00am on Saturday, October 18. Exhibits must be set up and vehicles removed by 10:30am on Saturday, October 18. Vendors must exhibit until close of the show. Spaces will be approximately 10'x10'. Vendors must provide all displays, tables, tents, chairs, etc.

An accepted application is a commitment to show. No refunds will be made for a cancellation by a vendor or due to inclement weather.

Promoters reserve the right to accept or reject any application.

#### Vendor requirements:

Exhibit space fee payable to North Brunswick Chamber of Commerce (NBCC)

Fee for exhibitor space: \$50.00 (Chamber Members)

Fee for exhibitor space: \$75.00 (Non-Chamber Members)

Completed application form

Mail vendor application to: NBCC • P. O. Box 100 • Leland, NC 28451 or go online for application

For further information please contact the Chamber office at (910) 383-0553 or email:

[northbrunswickchamber@gmail.com](mailto:northbrunswickchamber@gmail.com)

Make checks payable to North Brunswick Chamber of Commerce (NBCC)

Complete the online form and fax to (910) 383-1992. Pay by PayPal or Credit

Card: <https://northbrunswickchamber.com/>

#### VENDOR APPLICATION

Name: \_\_\_\_\_ Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Type of Vendor: \_\_\_\_\_

Size & Number of Spaces Needed: \_\_\_\_\_ 10' x 10' \_\_\_\_\_ Other Size Needed - (Call for pricing) \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_ Money Order # \_\_\_\_\_

Items to be sold (clearly describe all types of items to be sold): \_\_\_\_\_

General Release: The undersigned does hereby and forever discharge North Brunswick Chamber of Commerce of and from all manner of actions, suits, damages, claims and demands whatsoever in law or equity, from any loss or damage to persons or property while in the possession, supervision or auspices of the Bands Brews & BBQ event.

Applicants Signature: \_\_\_\_\_ Date: \_\_\_\_\_

FOR OFFICE USE ONLY: Date Received \_\_\_\_\_ Check or M.O. # \_\_\_\_\_ Amount \$ \_\_\_\_\_ Received by: \_\_\_\_\_

SS: \_\_\_\_\_ CC: \_\_\_\_\_ Space # \_\_\_\_\_